



## **Curriculum, Instruction, and Assessment Committee**

**March 16, 2026**

**3:30-4:30 PM**

**MHS Library**

### **Agenda**

Present:

Absent:

Minutes: Meeting began / ended

Time Keeper/Minutes:

1. Welcome (5 min)
2. March 10 PD Day Feedback (5 min)
3. Universal Instruction and Assessment Accommodations (10 min)
4. Competency-Based Reporting Next Steps (15 min)
5. Vision of a Learner I Can Statement Review (20 min)
  - Please have updates and revisions as complete as possible before the meeting and share your copy
6. Next Meeting (5 min)
  - May 4, 2026, 3:30-4:30 PM